

**Deerwood Academy**

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location**  *(if hybrid)* |
| January 6, 2025 | 3:00 PM | **https://www.youtube.com/@deerwoodyoutube8585** | YouTube |

**Notice Prepared By:** Joy Antone **Date Posted: January 3, 2025 .**

**Meeting Agenda**

*This meeting will not allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes:
   3. Ranking Strategic Plan Priorities *(***REQUIRED *after discussion****)*
4. **Discussion Items** 
   1. Ranking Strategic Plan Priorities
5. **Adjournment**